



Your complimentary
use period has ended.
Thank you for using
PDF Complete.

[Click Here to upgrade to
Unlimited Pages and Expanded Features](#)

- Thursday, April 22, at 7:00 p.m. The objective for this of the parables as Jesus' followers once had. The parables in today's society have lost their punch. They have become simple platitudes about being kind to all, like the "Good Samaritan," or repeated claims about how all sinners are forgiven; as in the "Prodigal Son." First-century Jews, including Jesus, knew that parables were not simple stories; they were designed to challenge, provoke and engage the mind as well as the heart. Suggested donation is \$5. Students are free.

I'm not Anti-Jewish...Am I? Avoiding Anti-Jewish Preaching and Teaching -

Friday, April 23, (Might be a breakfast or lunch workshop) Amy-Jill Levine is passionate about educating teachers, Sunday School leaders, ministers and others about how to avoid anti-Jewish preaching and teaching. Explore how the good news about Jesus got distorted into bad news for Judaism. Other questions she will answer are: Where do Christian understandings of Jesus' Jewish context typically go astray? What are the ways sermons unintentionally paint anti-Jewish pictures? And, how can new understandings of Jesus and Judaism lead to a recovery of the good news? Cost of meal and workshop TBA.

The lectures are supported by The Otis Young Lecture Series on Ethics and Religion sponsored by First-Plymouth Church and Doane College. Additional sponsors include Project Interfaith which aims to educate and engage people on issues of faith, religion, interfaith relations, and religious diversity; and the Nebraska United Methodist Conference.